#2006990

CITYTipton	COUNTYTi	pton STATE _	Indiana .
We, the undersigned Committee the prevailing wage scales to ap over Prairie Ditch project.	, appointed pursuant ply on the <u>Tipton Cou</u>	to Chapter 319, Act outly Bridge No. 6 Re	of 1935, do fix and determine placement/County "Rd 600 S
The rates listed below are for: Co	ommercial	Heavy, Highway &	Utilities <u>X</u> .
FOR THE SEVERAL CLASSIFIC	CATIONS OF LABOR	AS FOLLOWS: <u>CLA</u>	SSIFICATIONS ATTACHED
CLASSIFICATION	CLASS	BASE RATE PER H	OUR FRINGE BENEFITS
Asbestos Workers	Skilled	27.34	10.81
Asbestos Workers Asbestos Abatement	Skilled	20.25	6.06
Asbestos Abatement	Semi-Skilled	12.66	6.06
	Skilled (Journeymen)	30.00	16.31
Donomakoro	Skilled (Journeymen)	24.19	10.20
Carpenters	Skilled	22.71	8.67
Carpet Layers	Skilled	22.71	8.67
Cement Masons	Skilled	22.06	7.61
Drywall Installers/Carpenters	Skilled	22.71	8.67
Dynamite Men	Skilled	20.72	7.26
Electricians	Skilled	27.50	8.95+3% of Gross
Elevator Constructors	Skilled	32.485	14.715
Elevator Constructors	Semi-Skilled	22.74	13.335
Elevator Constructors	Unskilled	16.24	0.00
	Skilled	23.43	9.28
Glaziers Glaziers	Semi-Skilled	18.75	9.28
	Unskilled	8.20	6.15
Glaziers	Semi-Skilled	20.02	7.26
Hod Carriers	Skilled	23.70	13.48
Iron Workers	Skilled	20.72	7.26
Laborers	Semi-Skilled	20.02	7.26
Laborers	Unskilled	19.72	7.26
<u>Laborers</u> Millwrights	Skilled	22.08	11.93
Mortar Mixers	Semi-Skilled	20.02	7.16
Operating Engineers HWY	COMM CAME		
Group I or A	Skilled	25.65	9.96
Group II or B	Skilled	23.93	9.96
Group III or C	Skilled	23.01	9.96
Group IV or D	Skilled	21.51	9.96
Painters/Brush/Roll/Drywall	Skilled	19.00 night perm. §	51.00 7.54
Painters/Spray/Sandblast	Skilled	20.00 night perm.	
Piledrivers/Carpenters	Skilled	22.31	7.92
Plasterers	Skilled	22.70	8.82
Plumbers & Pipefitters	Skilled	28.47	11.87
Plumbers & Pipefitters	Semi-Skilled	21.35	8.12
Plumbers & Pipefitters	Unskilled	12.81	8.12
Pointers/Cleaners/Caulkers	Skilled(Journeymen)	24.25	8.35
Roofers/Composition/Kettlemen		18.60	6.25
Roofers/Slate and Tile	Skilled	18.60	6.25

D C AMataman of	Skilled	18.60	6.25	
Roofers/Waterproof	receive 75¢ premium for Pitch	19.35	6.25	
All Roofers	Skilled	26.44	14.08	
Sheet Metal Workers	Semi-Skilled	19.83	13.25	
Sheet Metal Workers	Unskilled	13.22	12.25	
Sheet Metal Workers		17.35	4.14	
Sound & Communication 7	Skilled	27.59	10.45	
Sprinkler Filters	Skilled	24.25	8.35	
Stone Masons		21.61	267/wk	
Teamsters/Single Axle.Str	4:3::::	21.71	267/wk	
Teamsters/Tandem Axle/S	Malght TK Skilled	21.91	267/wk	
Tri-Axle and Semi Trucks		21.86	267/wk	
Bituminous Distributors		21.46	267/wk	
Pick-Up Trucks		21.46	267/wk	
Greasers & Tiremen		21.61	267/wk	
Mechanic	O t also many	23.21	267/wk	
Combination Man (Teams	er & Laborer)	20.21		
Technical Engineers:	Otilled	22.71	8.67	
Layout Man for carpenters	Skilled	22.71	8.67	
Instrument for carpenters	Skilled	22.53	11.35	
Rodman	Skilled	27.80	7.32	
Terrazzo Workers	Skilled		4.20	
Terrazzo Finishers/Helper	s Skilled	20.70	7.22	
Tile/Marble Setter	Skilled	27.27	4.20	
Tile/Marble Finisher/Helpe	r Skilled	18.82	2.20	
Machine Base Oper.	Skilled	15.12		
Truck Driver Mechanics	Skilled	14.05 127.00/wk 7 pd. hol & vac		
All apprentices as approve	ed by Bureau of Apprenticeship an	d I raining		

The wage rates as set forth by the Committee are the minimum and shall not prevent the Contractor or Sub-Contractor from paying a higher rate of wage.

The wage rates are established on the date signed, however, if the project is not awarded within 180 days a new updated wage rate shall be required.

Stipulation as to the employment of apprentices: Apprentices will be permitted to work at less than the predetermined rate for the classification of work they perform when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Bureau of Apprenticeship and Training. Their wage rate will be their individual warranted percentage of the herein-listed skilled classification prevailing wage rate. Apprentices shall be permitted to work only as the ratio to journeymen in the apprenticeship program standards state.

Representing the Governor of Indiana

Representing Industry

Representing County Taxpayer

Taxpayer Representing the Awarding Agency

Dated this 4thth day of June 2004.